**Virginia Beach Outstanding 4-H Member Award Application**

**2017-2018 4-H Year – October 1, 2017 through September 30, 2018**

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| **Name:** | **Age:** | **Date:** |

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| **Question** | **Yes or No** | **Points Earned** |
| 1. ***(A)*** Have you attended at least **75%** of your club business meetings? If yes, please list the club and dates of the 4-H club business meetings you have attended.   (5 points earned for each club) | Yes  No |  |
| ***Enter 4-H club names*** |  |  |
| OR – (cannot count both answers for one club) |  |  |
| 1. ***(B)*** Have you attended **100%** of your 4-H club business meetings? If yes, please list the names of the 4-H club business meetings you have attended.   (10 points earned for each club) | Yes  No |  |
| ***Enter 4-H club names*** |  |  |
| 1. Have you participated in a 4-H community service project?   (1 point for each community service project) | Yes  No |  |
| ***Describe your service project(s) – include name, date and location*** |  |  |
| 1. Have you served as a 4-H club officer?   (3 points earned for each officer position held) | Yes  No |  |
| ***List your officer position(s)*** |  |  |
| 1. Have you served as a 4-H committee chair?   (2 points earned for each served position) | Yes  No |  |
| ***List your served committee chair position(s)*** |  |  |
| 1. Have you been a member of more than one 4-H club?   (2 points earned for each membership in a different 4-H club) | Yes  No |  |
| ***List the different 4-H clubs you were a member*** |  |  |
| 1. Have you delivered a 4-H presentation to your club or another organization?   (2 points earned for each presentation given to a 4-H club or other organization)  \*\*Also, if you have taught a class at 4-H Jr. camp as a counselor or CIT, it can be counted here. | Yes  No |  |
| ***List each presentation and group name, date, and location*** |  |  |
| 1. How many actual 4-H club project meetings have you attended? (***not*** business meetings)   (1 point earned for each club project meeting you attended) | Yes  No |  |
| ***List each project meeting along with the date and location*** |  |  |
| 1. Please list your active 4-H participation (***not*** attended only) in club project meeting(s), club shows or competitive events with live judging. Examples: brought animal for exhibition / display at project meeting or workshop; showed animal at the VB Livestock Show and Sale, beekeeping demonstration, prepared garden beds for planting, shooting sports demonstrations or competitions, etc. List each project meeting and role at each meeting / event.   (2 points earned for each active participation in a club project meeting) | Yes  No |  |
| ***List each event along with the date and location*** |  |  |
| 1. Have you received any 4-H awards and recognition at the **CLUB** level?   Certificate, ribbons, trophies, etc. If you received multiple animal awards list each separately.  (2 points earned for each award listed) | Yes  No |  |
| ***List each award and date*** |  |  |
| 1. Have you received any 4-H awards and recognition at the City, District, State, National, or International level? Certificates, ribbons, trophies, etc.   (2 points earned for each award listed) | Yes  No |  |
| ***List each award and date*** |  |  |
| 1. Have you participated(***not*** attended only) in a 4-H city-wide event?   (3 points earned for each event)  Stockman’s / Judging team (Horse, Livestock, etc.)  4-H Day at the State Capital (Va. Beach Group)  Hippology Contest  4-H Junior Camp Camper  Ham project  Strawberry Festival  Harvest Fair (Farmers Market)  Other city camps held at 4-H Centers / 4-H Office  Other – List:  Other – List:  Other – List: | Yes  No |  |
| 1. Have you participated (***not*** attended only) in 4-H District or 4-H State Activities?   (3 points earned for each event)  District Shoot (Shooting Sports Competition)  Southeast District Contest  District Horse Show  District Dog Show  State Shoot (Shooting Sports Competition)  State 4-H Dog Show  State 4-H Congress  State Fair of Virginia  State 4-H Horse Show  4-H Judging Team (Livestock, Horse, etc.)  Other 4-H District or State camps held at 4-H Centers. Teen  weekend, shooting sports camp, district horse camp, Cloverbud camp, Teen and Adult Leadership Training (TALT), etc.  Selected as a 4-H All-Star (current year only)  Other – List:  Other – List:  Other – List: | Yes  No |  |
| 1. Have you participated as a 4-H’er in a National / International event?   (10 points earned for each National / International event)  National Congress  Citizenship Washington Focus  International exchange (IFYE, FLEX)  Other – List:  Other – List:  Other – List: | Yes  No |  |
| 1. Have you participated as a 4-H’er in another county / city shows?   (10 points earned for each county / city) | Yes  No |  |
| ***List each 4-H show you have participated in*** |  |  |
| 1. Have you served as a 4-H District or State Ambassador?   (10 points earned for each position) | Yes  No |  |
| ***List each position you have served*** |  |  |
| 1. Have you served as a CIT / Counselor at any 4-H Camp?   (5 points earned for each position served) | Yes  No |  |
| ***List each position you have served*** |  |  |
| 1. Have you submitted a 4-H project record book for evaluation?   (5 points earned for each record book) | Yes  No |  |
| ***List each project book you have submitted*** |  |  |
| 1. Have you participated in recruitment and promotion of 4-H?   (2 points earned for each event)  Talks to civic groups  Media appearances  Talks to individuals  Programs  News articles  Parades  Informational exhibits  Interviews  Social Media  Face-to-face contacts  Tractor Supply | Yes  No |  |
| 1. Are you a member of other organizations outside of 4-H?   (1 point earned for each membership)  For example: school, church, scouts, sports, etc. | Yes  No |  |
| ***Describe any other organizations you are a member*** |  |  |
| 1. Have you volunteered your time before and /or after an event?   (2 points earned for each event)  Booster Club set-up  Booster Club tear down  Banquet set-up  Banquet tear down  Show and Sale set-up  Show and Sale tear down  Other – List:  Other – List:  Other – List: | Yes  No |  |
| **HOW MANY POINTS DID YOUR EARN?** | **TOTAL POINTS EARNED** |  |

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| **Award Guidelines** |
| 1. **Only list activities performed from October 1, 2017 through September 30, 2018.** ***Outstanding Member Applications*** are due to the Extension Office by **December 1, 2018**. Forms must be signed by you and verified by your parent and your 4-H leader. |
| 1. Please submit application to:   4-H Programs  Virginia Beach Extension Office  2449 Princess Anne Road  Virginia Beach, VA 23456  OR  Email to Sarah Farley at [sfarley@vbgov.com](mailto:sfarley@vbgov.com) |
| 1. \* Items 1, 2, and 11 are mandatory to be considered as an outstanding city-wide member. You must attend at least 75% of the club meetings, must do at least one community service project and must participate in at least one city-wide activity. To be eligible for outstanding city-wide member award, you must fall within the top 50% of your age group (junior, intermediate and senior). |
| 1. To be eligible for the Herbert W. Ozlin Award, members must fall within the top 25% of your age group. |
| 1. Seniors (15-18) who are recipients of the Herbert W. Ozlin Award are eligible for the I Dare You Award, which is presented to no more than two senior 4-H members. You may only receive this award once during your 4-H career. |
| CLUB NAME(S): |
| I am a (mark only one):  Junior (9-11)  Intermediate (12-13)  Senior (14-19) |
| **I promise that I have entered all the points for which I have claimed credit.**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (4-H Member Signature) (Date) |
| **I verify that my child has earned the points for which he/she claims credit.**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Parent’s Signature) (Date) |
| **I verify that, to the best of my knowledge, this 4-H member has earned the points for which he/she has claimed credit.**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Leader’s Signature) (Date) |
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